

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-595(D5436)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-595 APPLICATION/CLAIM NO.: D5436 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: USA Bureau of Land Management
ADDR: 150 East 900 North
Richfield UT 84701

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/27/1989|PRIORITY: / /1903|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Application to Appropriate Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.002 cfs

SOURCE: Granite Spring

COUNTY: Juab COMMON DESCRIPTION: SW Callao - Deep Creek

POINT OF SPRING:
(1) S 3700 ft E 2750 ft from NW cor, Sec 30, T 11S, R 17W, SLBM
Diverting Works: Spring Box, PVC Pipeline Source: Granite Spring

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):
18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL)
675 (APP), 701 (UNAP), 702 (UNAP)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2600.0 PERIOD OF USE: 01/01 TO 12/31
Thousand Peaks Allotment

SUPPLEMENTAL GROUP NO. 12756.
18-595 (DIL)
STOCKWATER: 3040.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
WILDLIFE: Deer, big horn sheep, small mammals and birds. PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated

PLACE OF USE for STOCKWATERING\*\*\*\*\*

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 30 T 11S R 17W SLBM \* : : : \* \* : : : \* \* : X: : X\* \* : : : \*

OTHER COMMENTS\*\*\*\*\*

Flow measured by Birrell Hirschi, vessel/time 3/21/89 (0.8 gpm).
Paragraph #4. Sec. 30 is a non standard Section. The NW Cor. is a witness
corner.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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